



**SPECIAL EVENT PERMIT**

**2017-18**

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

**EVENT INFORMATION**

Event Name: **Martin Harris Pageant**

Event Date(s): **04-05,08-12 August 2017**

Applicant: Paul Willie

Event Type: Pageant

Phone: 435-752-8096

Promoting Entity: The Church of Jesus Christ of Latter-day Saints

Email: paulw@mountainstatespm.com

01 AUG 2017

Approved by: Land Use Authority

Date

**CONDITIONS OF APPROVAL**

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. As necessary, event organizers, staff, participants, and spectators must allow access for emergency vehicles in the case of a wildland fire.
3. Fire extinguishers must be readily available in the event of a fire.

**AGREEMENT OF ACCEPTANCE**

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity, and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

Accepted by: Applicant

8/2/17

Date

Desiree Collings, Personal Asset



### APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
4/7/17	James	10372	Cash	\$50.00

### EVENT INFORMATION

Event: Martin Harris Pageant Type: Pageant

Dates with starting/ending times: August 4 - August 12, 2017, except Sundays and Mondays

### AGENT/CONTACT INFORMATION

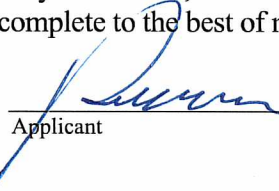
Agent/Contact: Paul Willie Email: paulw@mountainstatespm.com

Phone: 435-752-8096 Mailing Address: Box 100, Mendon, UT 84325

Name of Promoting Entity: The Church of Jesus Christ of Latter-day Saints

### ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

  
 Applicant June 9, 2017  
Date

**Application Deadline:** Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

**Authority:** Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

**Right to Deny:** Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

## Clarkston Martin Harris Pageant

### Security Plan and Law Enforcement

We provide 24-hour, 7 day a week security from August 4 through August 12 with 120 security volunteers from 12 LDS stakes within the Cache region of the Church of Jesus Christ of Latter-day Saints. We have 2 security personnel on site continuously during this time period. Each 2-man security team serves for 4 hours to ensure that the set, light and sound equipment and grounds are protected. We ask them to be courteous, helpful and non-confrontational should any situation need their attention and we advise them to notify law enforcement personnel if needed. In addition, we have arranged with the Cache County Sheriff's office to provide one officer to be on site each evening of the performance from 7:30 to about 11 p.m. in case any need arises for emergency or law enforcement assistance. We also have 8 volunteers each evening of the performance who assist with traffic and parking at the site. We have a number of traffic signs that we install to slow and direct traffic and assist in entering and exiting the event.

### Fire Prevention and Emergency Medical Service

We have arranged with the Newton Fire Department and EMT personnel to be on site every evening of the performance with an emergency support vehicle. We maintain the driveway through the cemetery as a "no parking" fire lane and also keep all other drive lanes and streets open by restricting parking to designated areas. We maintain fire extinguishers in the storage shed and in the mobile restroom facility that is brought on site by the church. We mow, trim and edge the grass around the amphitheater along and around the storage shed to minimize combustible vegetation and maintain a firebreak as much as possible.

### Pageant Information

The pageant runs from August 4 through August 12, excepting Sundays and Mondays. It is an open air theatrical production with benched seating in the amphitheater located on the south side of the Clarkston, Utah cemetery. It begins at 8:30 p.m. each evening and runs about 90 minutes. Admission is free, but tickets are required. The cost of the production is borne by the Church of Jesus Christ of Latter-day Saints. The production is presented by a volunteer cast of over 100 people. In addition, several hundred volunteers help erect the set and assist with ushering, parking, security, and other production needs. The website [www.Clarkstonpageant.org](http://www.Clarkstonpageant.org) contains more information about the pageant.

Public Health Plan - Beaver River Health Dept  
Culinary water comes from Clarkston town  
portable flush toilets in addition to full restrooms -

## APPLICATION CHECKLIST

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*A complete application must include the following unless specified otherwise:*

- ✓1)  Completed application form and application fee (\$50 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- ✓2)  Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- ✓3)  Total number of participants: Estimate must include event staff, participants, and spectators. 3000 each night
- ✓4)  Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities). See map for water and mobile restroom facility
- ✓5)  Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: Insured by LDS church \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- ✓6)  Fire prevention and emergency medical services plans. Newton EMT staff will be at all events
- ✓7)  Security plans and/or law enforcement response. Cache County Sheriff will be at all events
- ✓8)  Admission fee, donation, or other consideration to be charged or requested. \$0
- ✓9)  Plans for parking See map
- ✓10)  **If** the event will be held on private property, a current taxation certification for that property. Clarkston Cemetery
- 11)  Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

## PROJECT REVIEW PROCESS

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- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
  - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
  - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
  - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
  - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MMDDYYYY)  
07/07/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Marsh USA Risk and Insurance Services 15 West South Temple Street, Suite 700 Salt Lake City, Utah 84101	CONTACT NAME:	
	PHONE (A/C No. Ext):	FAX (A/C No.):
	E-MAIL ADDRESS: certificates@ldschurch.org	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: National Union Fire Insurance Company	
INSURED Corporation of the President of the Church of Jesus Christ of Latter-day Saints 50 East North Temple, Salt Lake City, UT 84150	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES                      CERTIFICATE NUMBER: 17009837                      REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSURER	TYPE OF INSURANCE	ADDITIONAL INSURER	BOARD	POLICY NUMBER	POLICY EFF (MMDDYYYY)	POLICY EXP (MMDDYYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			3630028	04/01/2017	04/01/2018	EACH OCCURRENCE \$ 1,000,000
							DAMAGE TO RENTED PREMISES (Per occurrence) \$
							MED EXP (Any one person) \$
							PERSONAL & ADV INJURY \$
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC						GENERAL AGGREGATE \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Per accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N	N/A			WC STAT. POLICY LIMITS
							OTH-ER
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
For Clarkston Martin Harris Pageant permit with set up, rehearsals, performance and take down on 7/20/2017 to 8/22/2017 at Clarkston Cemetery, 11000 North 8400 West, Clarkston, Utah, 84305.

CERTIFICATE HOLDER Cache County Corporation 179 North Main Logan, Utah 84321	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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PROPOSED Tax Year: 2017

6/9/2017

Treasurer's Office

15-026-0008

179 North Main St. Suite 201 • Logan, UT 84321 • (435) 755-1500

Parcel Number

Owner's Name & Address

Parcel 15-026-0008 Entry 0  
 Name CLARKSTON TOWN CORP,  
 C/O Name % LDS CHURCH TAX DIVISION  
 Address 50 E NORTH TEMPLE ST., 22ND FL  
 City, ST Zip SALT LAKE CITY, UT 8415  
 District 028 COUNTY OUTSIDE  
 Year 2017 Status NT

Owner(s) List

1 CLARKSTON TOWN CORP,  
 0 0/0

Property Address

Address  
 City  
 Tax Rate 0.000000 (Non Taxable for 2017)

PARCEL HISTORY

COMB W/15-023-0018 5/09 MLG;

LEGAL DESCRIPTION FOR 2017

MARTIN HARRIS GRAVE & MONUMENT AT CEMETERY  
SIT IN NW/4 SEC 26 T 14N R 2W CONT 1.74 AC

ALSO: BEG AT SE COR SW/4 SEC 23 T 14N R 2W & TH W 25.8 RDS TH NE'LY 10 RDS TH E 18 RDS TO SEC LN TH S 6.2 RDS TO BEG CONT 0.85 AC (WAS 15-023-0018)

PROPERTY INFORMATION

Acres	2016		Proposed 2017 Values		
	Market	Taxable	Acres	Market	Taxable

BUILDING & TAX INFORMATION

2016 TAXES PAID:	0.00
2017 Taxes:	0.00
Special:+	0.00
RollBack:+	0.00
Penalty:+	0.00
Abatements:-	0.00
Payments:-	0.00
<b>Projected 2017:</b>	<b>0.00</b>

The reported property values and calculated levied amounts are approximations based on proposed working values. These values and rates are subject to change prior to November 1.

BACK TAX SUMMARY

NO BACK TAXES



PROPOSED Tax Year: 2017

6/9/2017

Treasurer's Office

15-027-0014

179 North Main St. Suite 201 • Logan, UT 84321 • (435) 755-1500

Parcel Number

Owner's Name & Address

Owner(s) List

Parcel **15-027-0014** Entry **498001**  
 Name **CLARKSTON TOWN CORP,**  
 C/O Name  
 Address **UNKNOWN**

City, ST Zip **UNKNOWN, UT 00000-0000**  
 District **028 COUNTY OUTSIDE**  
 Year **2017** Status **NT**

**1 CLARKSTON TOWN CORP,**  
**498001 395/259**

Property Address

Address  
 City  
 Tax Rate **0.000000** (Non Taxable for 2017)

PARCEL HISTORY

REM 6/94-0015; EXCHANGE R/W W/0001 6/94;

LEGAL DESCRIPTION FOR 2017

BEG 16.56 CHS N & 25.88 CHS W OF SE COR NE/4 SEC 26 T 14N R 2W & TH W 11 CHS TH N 22.12 CHS TO TRUE POB TH E 353.77 FT TH S 492.6 FT TH W 353.7 FT TH N 492.6 FT TO TRUE POB SUBJ TO 30 FT R/W ALG THE W SIDE RETAINED BY GRANTORS 395/259 CONT 4.0 AC  
 LESS: BEG 16.56 CHS N & 25.88 CHS W OF SE COR NE/4 SEC 26 T 14N R 2W & TH W 696 FT TH N 997.32 FT TO TRUE POB TH N 40 FT TH E 60 FT TH S 40 FT TH W 60 FT TO TRUE POB 0.06 AC (0015) NET 4.94 AC  
 SUBJ TO TWO 16 FT R/W'S ON DEED 615/1600 FOR 0015 SUBJ TO 33 FT R/W FOR 0001 615/1598

PROPERTY INFORMATION

2016			Proposed 2017 Values		
Acres	Market	Taxable	Acres	Market	Taxable

BUILDING & TAX INFORMATION

2016 TAXES PAID:	0.00
2017 Taxes:	0.00
Special:+	0.00
RollBack:+	0.00
Penalty:+	0.00
Abatements:-	0.00
Payments:-	0.00
<b>Projected 2017:</b>	<b>0.00</b>

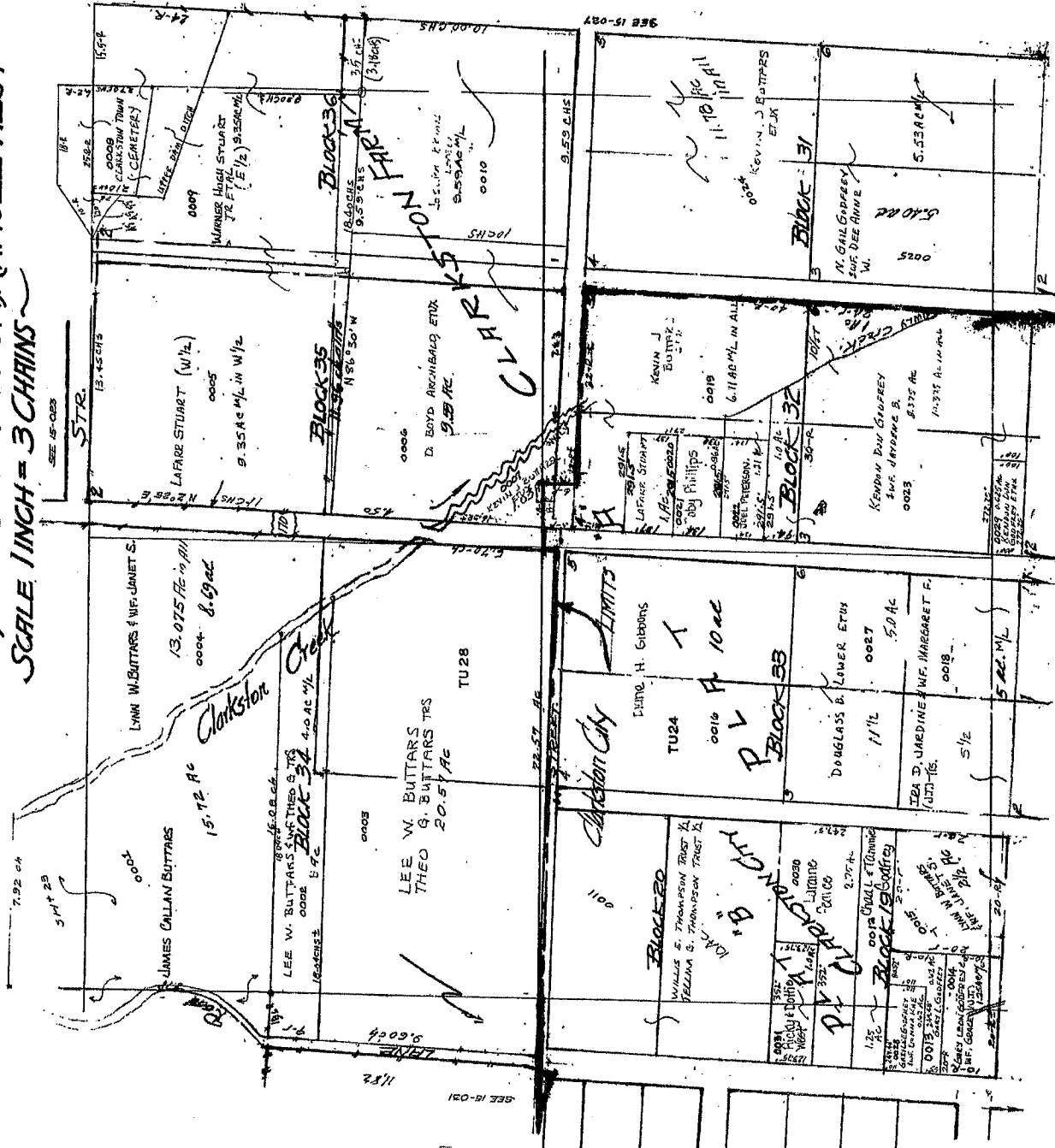
*The reported property values and calculated levied amounts are approximations based on proposed working values. These values and rates are subject to change prior to November 1.*

BACK TAX SUMMARY

NO BACK TAXES



NW 4 SECTION 26, TOWNSHIP 14 NORTH, RANGE 2 WEST ~  
 SCALE: 1 INCH = 3 CHAINS



# NE 1/4 SECTION 26, TOWNSHIP 14-NORTH, RANGE 2 WEST

## AND SCALE 1/4 INCH = 3 CHAINS PLAT A CLARKSTON FARM.

Note: Yellow lines are lead surveys. Those indicated by the letters J are from enclosed surveys.

